



REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION		
1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name HOOSIERS FOR Amy		
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number (317) 458-0016
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 12630 CHANCERY LANE		
5. City, State, ZIP Code FISHERS, IN 46037		6. Party Affiliation (if applicable) REPUBLICAN
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (include any nickname) AMY ELIZABETH MASSILLAMANY		8. Party Affiliation or If Independent Candidate REPUBLICAN
9. Office Sought (Include district number, if any. Not required for exploratory committee.) HAMILTON COUNTY COUNCIL DISTRICT 2		10. County of Residence HAMILTON
TYPE OF REPORT		CONVENTION CANDIDATES ONLY
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
12. Reporting Period: From: 10/13/2014 Through: 12/31/2014		COLUMN A This Period
13. Cash on hand and investments at the beginning of this reporting period.		3567.89
14. Cash on hand and investments January 1, current year.		3567.89
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)		0.00
15b. Unitemized		0.00
15c. Add lines 15a and 15b in both columns		0.00
SUBTOTAL		0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B		TOTAL 3567.89
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0.00
17b. Unitemized		0.00
17c. Add lines 17a and 17b in both columns		0.00
SUBTOTAL		0.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)		TOTAL 3567.89
19. Debts OWED BY the committee (use Schedule D)		0.00
20. Debts OWED TO the committee (use Schedule E)		0.00

CERTIFICATION

I, the undersigned, certify that the foregoing is a true and correct statement of my knowledge and belief it is true, correct and complete.

Title
TREASURER

Date
1/15/15

for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly
person who fails to file a complete or accurate report as required by the Indiana
and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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